



***Then Jesus ordered the crowd to sit down on the grass. Taking the two fish, he looked up to heaven, and blessed and broke the loaves, and gave it to the disciples, and they gave them to the crowds.***

*Matthew 14:19*

## ***9<sup>th</sup> Sunday after Pentecost***

***10:00 a.m.***

*Welcome to All Saints online worship! We rejoice in your presence here today at this Online Worship service. For those that are participating live, please note that while the worship service is in progress, we ask that you mute your microphones until after the service has completed.*

*The service liturgy for today is printed in this Worship Guide; the hymns are found in the blue WITH ONE VOICE (WOV) Hymnal. Portions marked in **red** or **bold type** are read or sung by the congregation.*

Sunday, 2 August, 2020

Year A – RCL 18

9<sup>th</sup> Sunday after Pentecost - Online

WOV Setting #5 – Bread of Life

10:00 AM – Holy Communion



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✠ GATHERING ✠ WORD ✠ MEAL ✠SENDING ✠

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**PRELUDE**

*(\*please stand)*

The Holy Spirit calls us together as the people of God.

**GREETING –**

*(Printed in Bulletin)*

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,

**we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us.**

**We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God,

by the radical abundance of divine mercy ~ we have peace with God through ✠ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**Amen.**

God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## GREETING –

(Pg.28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE –

(Pg.28)



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## PRAYER OF THE DAY –

(Pg.30)

The Lord be with you.

**And also with you.**

Let us pray, *(printed on the top of your bulletin insert.)*

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

*The assembly is seated.*

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✚ GATHERING ✚ WORD ✚ MEAL ✚ SENDING ✚

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## FIRST READING: Isaiah 55:1–5

*(Marj Seely)*

<sup>1</sup>Ho, everyone who thirsts,  
come to the waters;

and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

The word of the Lord.

**Thanks be to God.**

**PSALM: 145:8–9, 15–22**

<sup>8</sup>The LORD is gracious and full of compassion,  
slow to anger and of great kindness.

**<sup>9</sup>The LORD is loving to everyone  
and his compassion is over all his works.**

<sup>15</sup>The LORD upholds all those who fall;  
he lifts up those who are bowed down.

**<sup>16</sup>The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>17</sup>You open wide your hand  
and satisfy the needs of every living creature.

**<sup>18</sup>The LORD is righteous in all his ways  
and loving in all his works.**

<sup>19</sup>The LORD is near to those who call upon him,  
to all who call upon him faithfully.

**20**He fulfills the desire of those who fear him;  
he hears their cry and helps them.

**21**The LORD preserves all those who love him,  
but he destroys all the wicked.

**22**My mouth shall speak the praise of the LORD;  
let all flesh bless his holy name forever and ever.

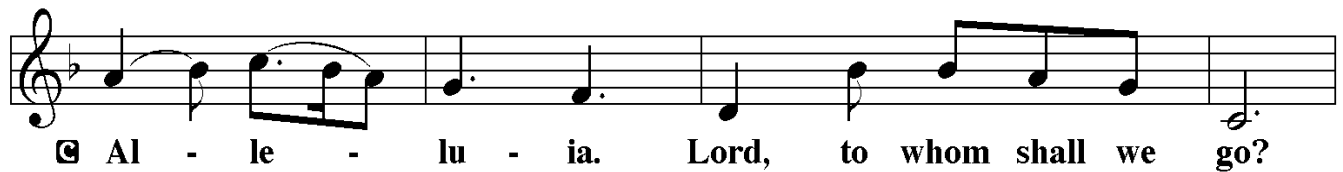
## SECOND READING: Romans 9:1–5

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION –

(Pg.31)



## GOSPEL: Matthew 14:13-21

The holy gospel according to **St. Matthew** the 14<sup>th</sup> Chapter  
**Glory to you, O Lord.**

*After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.*

<sup>13</sup>Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.  
**Praise to you, O Christ.**

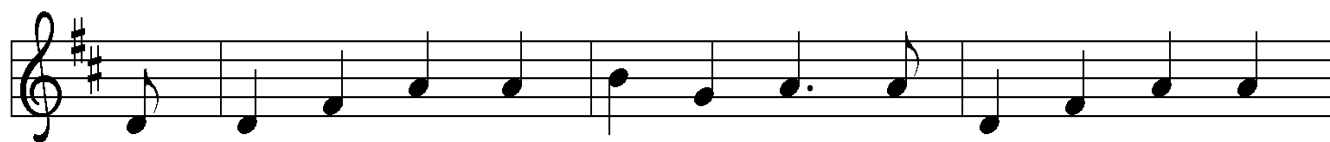
**SERMON –**

(Pg.32)

**HYMN OF THE DAY: “We Come to the Hungry Feast” (WOV #766)**



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

## **APOSTLE'S CREED –**

(Pg.32)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION –**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

You take resources . . . . . Lord, in your mercy. . . . **Hear our prayer.**

Please place additional prayer requests: \_\_\_\_\_

*and all those who we name out loud or whisper in our heart).*

**In the certain hope that nothing can separate us from your love,  
we offer these prayers to you; through Jesus Christ our Lord.**

**Amen.**

## **SHARING GOD'S PEACE –**

(Pg.34)

The peace of Christ be with you always.

**And also with you.**



PRESENTATION OF THE GIFTS –

(Pg.34)

OFFERING HYMN:

*“Let the Vineyards”*

(ELW #186)



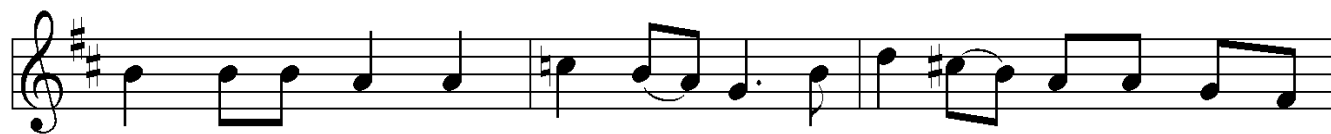
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

OFFERING PRAYER – **JOEL**

God of goodness and growth,  
all creation is yours, and your faithfulness is as firm as the heavens.  
Water and word, wine, and bread: these are signs of your abundant  
grace. Nourish us through these gifts, that we might proclaim your  
steadfast love in our communities and in the world, through Jesus  
Christ, our strength, and our song. **Amen.**

## GREAT THANKSGIVING

### DIALOGUE –

(Pg.36)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE –

(Pg.36)

It is indeed right and salutary

that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY (SANCTUS) –

(Pg.36)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

## **GREAT THANKSGIVING –**

(Pg.37)

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**Amen**

## **LORD'S PRAYER–**

(Pg.39/music insert)

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION—

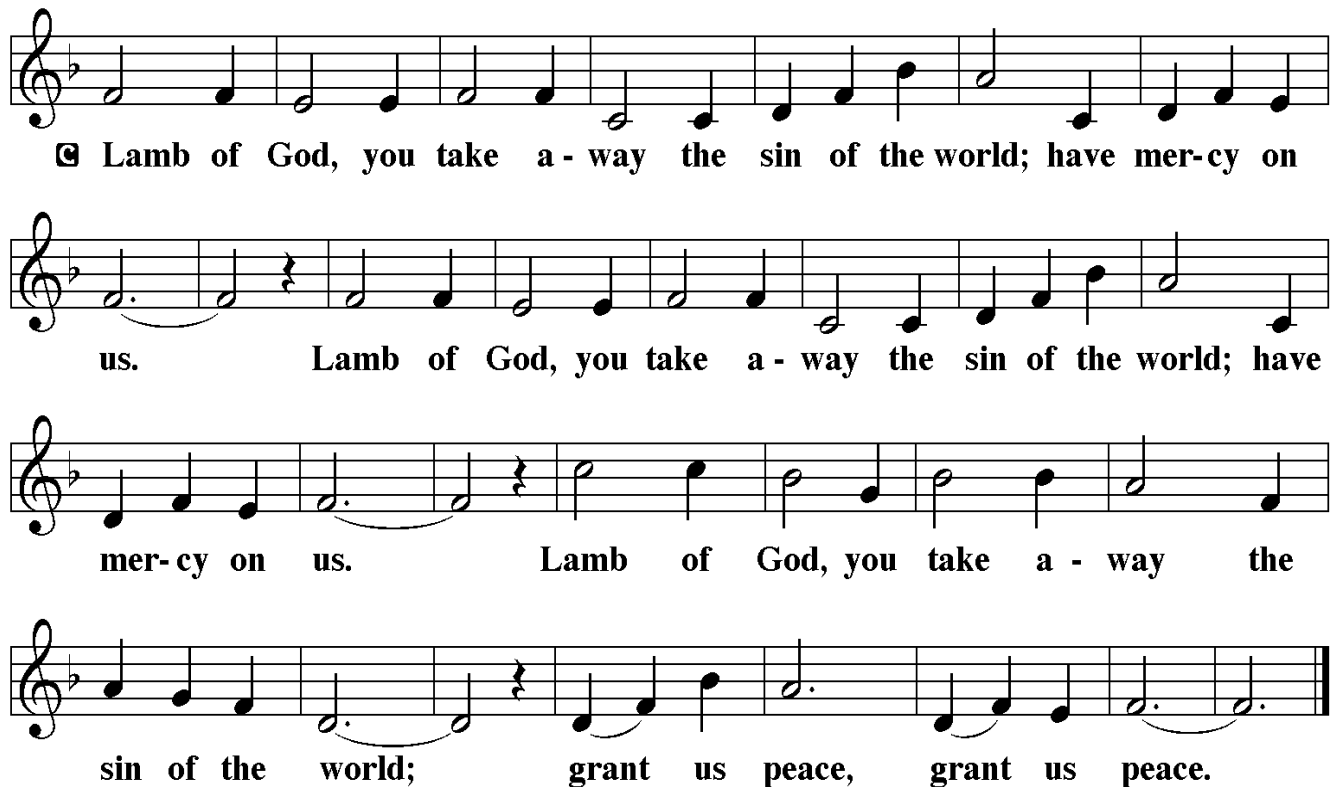
(Pg.39)

Come to the table where Christ meets you.  
Eat, rejoice, and be glad!

### COMMUNION —

### COMMUNION SONG —

(Pg.39)



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### POST COMMUNION BLESSING —

Now may the Body and Blood of our risen Lord Jesus Christ  
strengthen you and keep you until life everlasting. **Amen**

Let us pray.

God of the welcome table,  
in this meal we have feasted on your goodness and have been united  
by your presence among us. Empower us to go forth sustained by  
these gifts so that we may share your neighborly love with all, through  
Jesus Christ, the giver of abundant life. **Amen.**

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**✝ GATHERING ✝ WORD ✝ MEAL ✝ SENDING ✝**

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**ANNOUNCEMENTS – Guests?**

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**BLESSING–**

**SENDING SONG:**      *“Blessed Be the God of Israel”*      (WOV #725)  
*(See back of Leader Guide)*

**DISMISSAL –**

**A:** Go in peace. Christ is with you.

**C: Thanks be to God.**

**POSTLUDE –**

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**Assisting in worship Today**

- |                    |                          |
|--------------------|--------------------------|
| Worship Leader:    | Rev. Paul Rosin          |
| Liturgy Assistant: | Joel Magnuson            |
| Organist:          | Don McMillan             |
| Pianist/Guitar     |                          |
| Communion Bread:   | Marj Seely               |
| Altar Guild:       | Alice Spika              |
| Reader:            | Marj Seely               |
| Usher:             | Niles Riese              |
| Greeter:           | Janell Riese             |
| Stewards:          | L. Liebetrau / R. Saxton |
| Bulletin:          | Joel Magnuson            |

ACKNOWLEDGMENTS  
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# Blessed Be the God of Israel



1 Blessed be the God of Is - ra - el who comes to set us free  
2 With prom - ised mer - cy will God still the cov - e - nant re - call,  
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.  
the oath once sworn to A - bra - ham, from foes to save us all;  
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm  
that we might wor - ship with - out fear and of - fer lives of praise,  
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.  
in ho - li - ness and righ - teous - ness to serve God all our days.  
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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