



“For where two or three are gathered in my name, I am there among them.”
Matthew 18:20

14th Sunday after Pentecost
10:00 a.m.

*Welcome to All Saints online worship! We rejoice in your presence here today at this Online Worship service. For those that are participating live, please note that while the worship service is in progress, we ask that you mute your microphones until after the service has completed. The service liturgy for today is printed in this Worship Guide; the hymns are found in the blue WITH ONE VOICE (WOV) Hymnal. Portions marked in **red** or **bold type** are read or sung by the congregation.*

Sunday, 6 September, 2020
Year A – RCL 23
14th Sunday after Pentecost - Online
WOV Setting #5 – Bread of Life
10:00 AM – Holy Communion



✚ GATHERING ✚ WORD ✚ MEAL ✚SENDING ✚

PRELUDE

*(*please stand)*

The Holy Spirit calls us together as the people of God.

GREETING –

(Printed in Bulletin)

Blessed be the holy Trinity, ✚ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy ~ we have peace with God through ✚ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

GATHERING HYMN: “Word of God, Come Down on Earth” (WOV #716)

Word of God, Come Down on Earth



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sj, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

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GREETING –

(Pg.28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE –

(Pg.28)



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

PRAYER OF THE DAY –

(Pg.30)

The Lord be with you.

And also with you.

Let us pray, *(printed on the top of your bulletin insert.)*

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

✚ GATHERING ✚ WORD ✚ MEAL ✚ SENDING ✚

FIRST READING: Ezekiel 33:7–11

(Janell Riese)

⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of

them; how then can we live?” ¹¹Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The word of the Lord.

Thanks be to God.

PSALM: 119:33–40

³³Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

³⁴**Give me understanding, and I shall keep your law;
I shall keep it with all my heart.**

³⁵Make me go in the path of your commandments,
for that is my desire.

³⁶**Incline my heart to your decrees
and not to unjust gain.**

³⁷Turn my eyes from watching what is worthless;
give me life in your ways.

³⁸**Fulfill your promise to your servant,
which you make to those who fear you.**

³⁹Turn away the reproach which I dread,
because your judgments are good.

⁴⁰**Behold, I long for your commandments;
in your righteousness preserve my life.**

SECOND READING: Romans 13:8–14

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.”

¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not

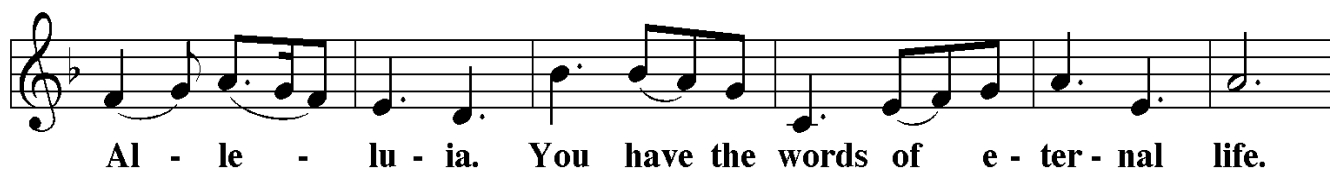
in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION –

(Pg.31)



GOSPEL: Matthew 18:15– 20 –

The holy gospel according to **St. Matthew** the 18th Chapter

Glory to you, O Lord.

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

The gospel of the Lord. **Praise to you, O Christ.**

What Feast of Love



1 What feast of love is of - fered here, what ban-quet come from heav - en?
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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APOSTLE'S CREED –

(Pg.32)

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION –

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Unite your church, O God..... Lord, in your mercy. **hear our prayer.**

Please place additional prayer requests: _____

and all those who we name out loud or whisper in our heart).

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. Amen.

SHARING GOD'S PEACE –

(Pg.34)

The peace of Christ be with you always.

And also with you.

PRESENTATION OF THE GIFTS –

(Pg.34)

OFFERING HYMN:

“Let the Vineyards”

(ELW #186)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

OFFERING PRAYER –

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE –

(Pg.36)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE –

(Pg.36)

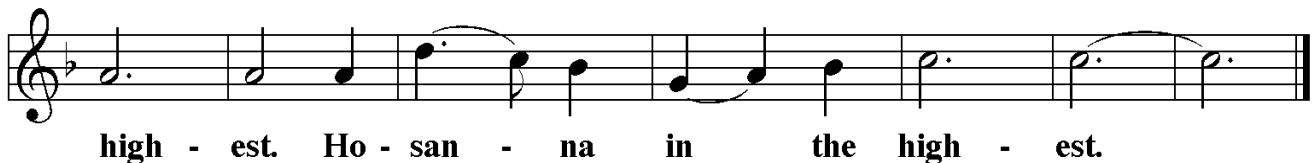
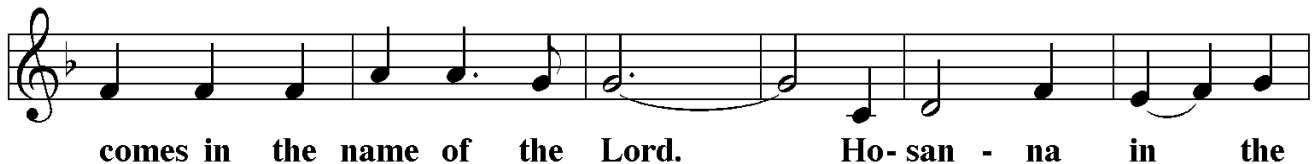
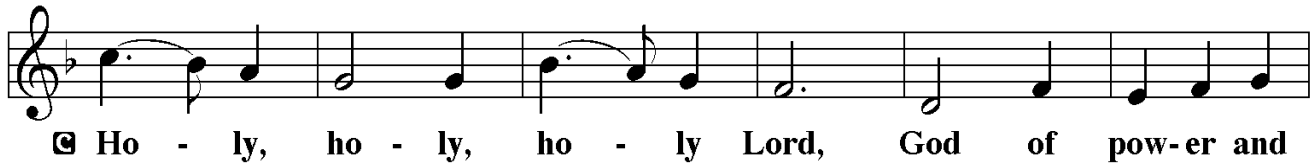
It is indeed right and salutary

that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SANCTUS) –

(Pg.36)



GREAT THANKSGIVING –

(Pg.37)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen

LORD’S PRAYER –

(Pg.39/music insert)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION –

(Pg.39)

Come to the table where Christ meets you.
Eat, rejoice, and be glad!

COMMUNION –

Communion is open to all who receive it as the presence of Christ. Come forward by the center aisle and return to your seat by the side aisles. For those who wish to abstain from alcohol, white grape juice is available in the center cups. If you are not receiving communion, please come forward for a blessing.

COMMUNION SONG –

(Pg.39)

♪ Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING –

Now may the Body and Blood of our risen Lord Jesus Christ strengthen you and keep you until life everlasting. **Amen**

PRAYER AFTER COMMUNION –(Pg.41)

Let us pray.

God of the welcome table,
 in this meal we have feasted on your goodness and have been united
 by your presence among us. Empower us to go forth sustained by
 these gifts so that we may share your neighborly love with all, through
 Jesus Christ, the giver of abundant life. **Amen.**

+ GATHERING + WORD + MEAL + SENDING +

ANNOUNCEMENTS – Guests?

Assisting in worship Today

Worship Leader:	Fr. Tom Siebert
Liturgy Assistant:	Joel Magnuson
Organist:	
Pianist	Olinda Patzer
Communion Bread:	Marj Seely
Altar Guild:	Shannon Fritchman
Reader:	Janell Riese
Usher:	Bret Specht
Greeter:	Michelle Specht
Stewards:	D. Ranta / K McFarland
Bulletin:	J Riese/J. Rosin

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