



2nd Sunday after Pentecost

10:00 a.m.

*Welcome to All Saints online worship! We rejoice in your presence here today at this Online Worship service. For those that are participating live, please note that while the worship service is in progress, we ask that you mute your microphones until after the service has completed. The service liturgy and hymns for today are found in the red Evangelical Lutheran Worship (ELW) Hymnal. Those who are joining online will find everything they need in this packet. The hymns and portions marked in **red** or **bold type** are read or sung by the congregation.*

Sunday, June 19, 2022
RCL 12 – 2nd Sunday after Pentecost
ELW– Setting 2
Holy Communion



10:00 AM

✠ GATHERING ✠ WORD ✠ MEAL ✠ SENDING ✠

PRELUDE & GATHERING

*(*please stand)*

The Holy Spirit calls us together as the people of God.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

(insert)

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

GATHERING HYMN:

“Rise, Shine, You People!”

(ELW #665)

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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GREETING –

(Pg. 120)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE –

(Pg. 120)

In peace, let us pray to the Lord. **Lord, have mer-cy.**

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

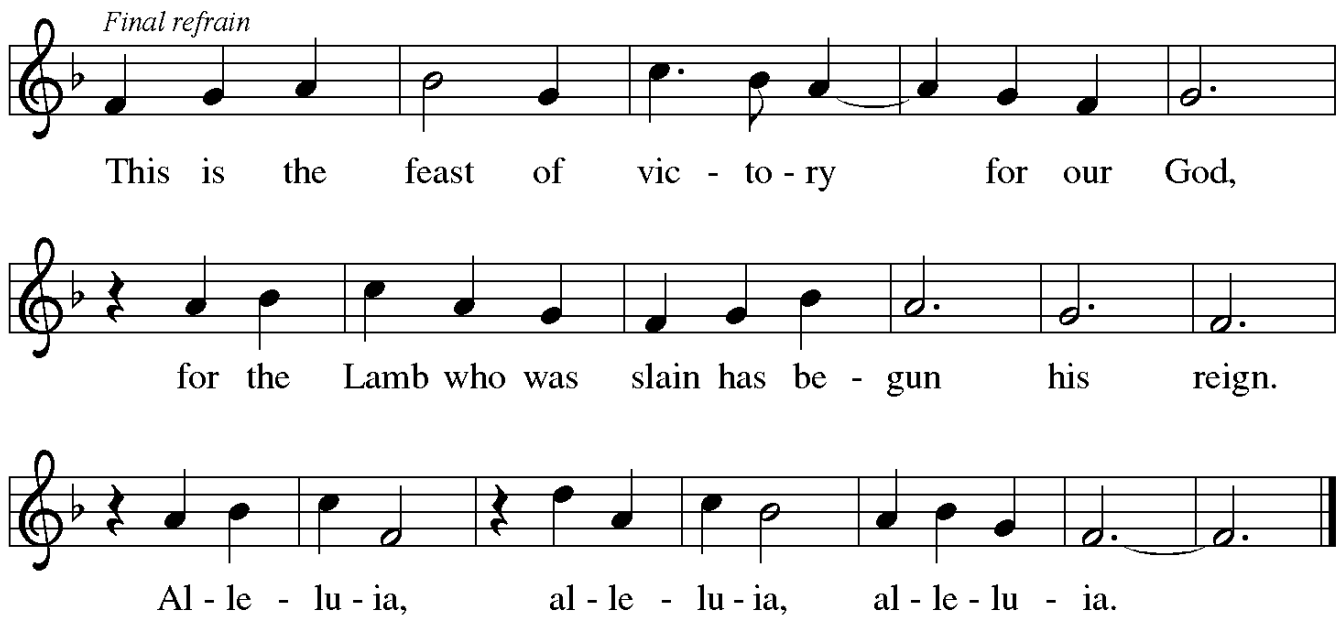
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY –

(Pg. 123)

Let us pray, *(printed on the top of your bulletin insert.)*

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.
Amen.

✠ GATHERING ✠ WORD ✠ MEAL ✠ SENDING ✠

FIRST READING: Isaiah 65:1–9

(Carolyn Goller)

- ¹I was ready to be sought out by those who did not ask,
 to be found by those who did not seek me. I said, “Here I am, here I am,”
 to a nation that did not call on my name.
- ²I held out my hands all day long to a rebellious people,
 who walk in a way that is not good, following their own devices;
- ³a people who provoke me to my face continually, sacrificing in gardens
 and offering incense on bricks;
- ⁴who sit inside tombs, and spend the night in secret places; who eat swine’s flesh,
 with broth of abominable things in their vessels;
- ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.”
 These are a smoke in my nostrils, a fire that burns all day long.
- ⁶See, it is written before me: I will not keep silent, but I will repay;
 I will indeed repay into their laps
- ⁷their iniquities and their ancestors’ iniquities together, says the LORD;

because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.

⁸Thus says the LORD: As the wine is found in the cluster, and they say,
“Do not destroy it, for there is a blessing in it,” so I will do for my servants’
sake, and not destroy them all.

⁹I will bring forth descendants from Jacob, and from Judah inheritors of my
mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord

Thanks be to God.

PSALM 22:19 – 28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion’s mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob’s line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their
poverty; neither is the LORD’s face hidden from them; but
when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied. Let those who seek the
LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

SECOND READING: Galatians 3:23–29

²³Now before faith came, we were imprisoned and guarded under the law until
faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ
came, so that we might be justified by faith. ²⁵But now that faith has come, we are
no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of
God through faith. ²⁷As many of you as were baptized into Christ have clothed
yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave
or free, there is no longer male and female; for all of you are one in Christ Jesus.

²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION (*please stand)

(Pg. 124)

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Return | to your home,*
and declare how much God has | done for you.

GOSPEL: Luke 8:26–39

The holy gospel according to **St. Luke** the **8th** Chapter
Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons

begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY: *“Praise the One Who Breaks. . . .”* (ELW #843)

(See Back of Leader Guide)

APOSTLE’S CREED –

(Pg. 126)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION –

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Each petition ends with – “God in your mercy hear our prayer.”

Please place additional prayer requests: _____

God of every time and place, in Jesus’ name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. Amen.

SHARING GOD’S PEACE

(Pg. 128)

The peace of Christ be with you always.
And also with you.

✚ GATHERING ✚ WORD ✚ MEAL ✚ SENDING ✚

PRESENTATION OF GIFTS –

OFFERING HYMN: *“Let the Vineyards be Fruitful”* **(ELW #184)**



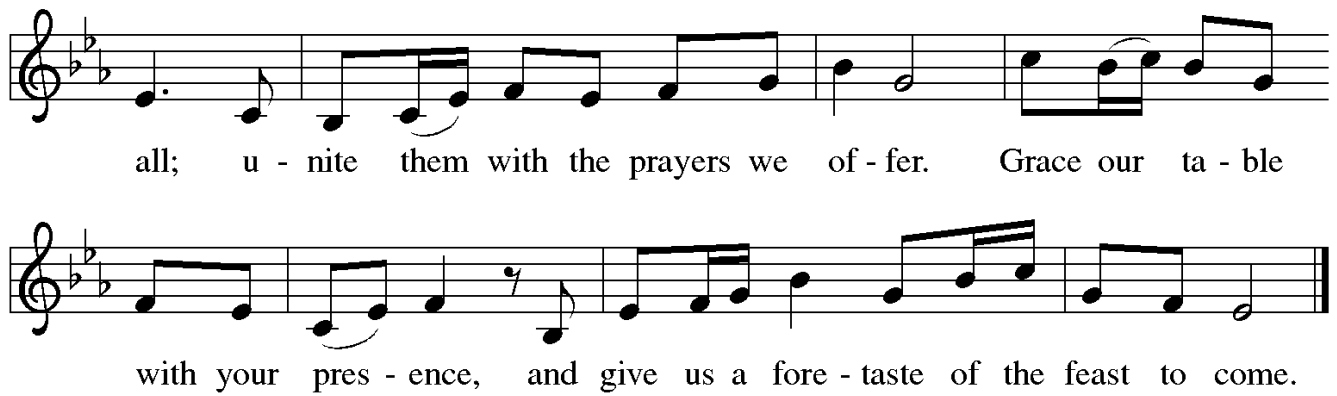
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER –

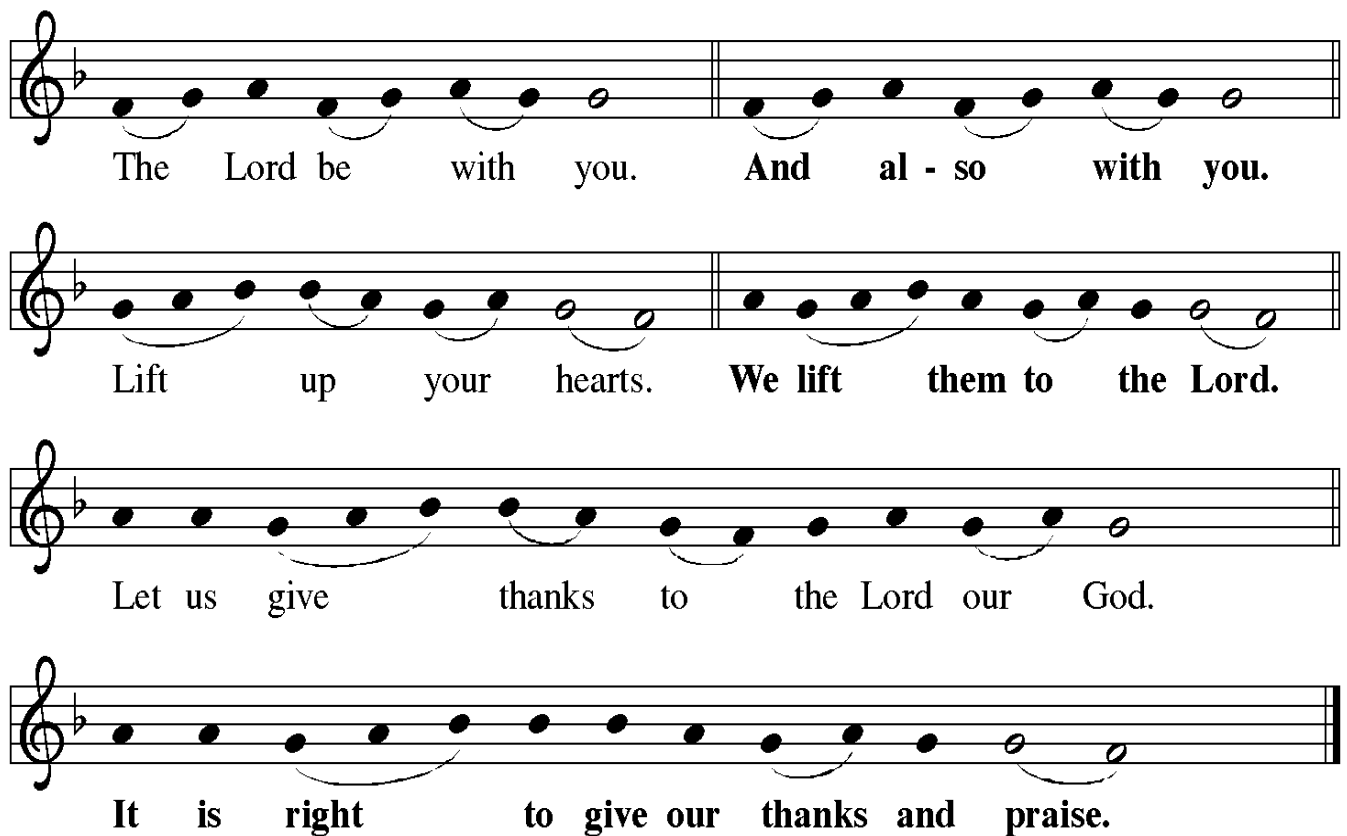
Let us pray.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

GREAT THANKSGIVING

DIALOGUE –

(Pg. 129)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

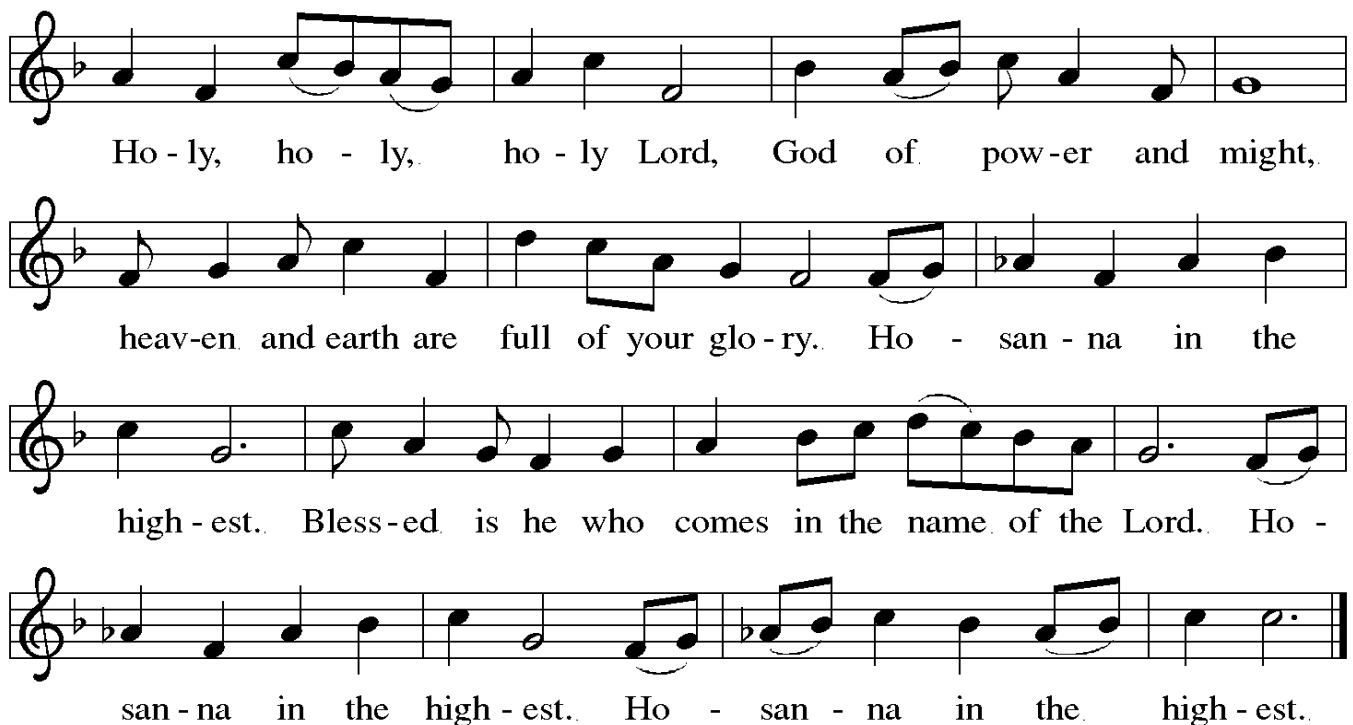
PREFACE

(Pg. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

(Pg. 130)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer, in the harmonious world of your
creation, the plants and animals, the seas and stars were whole and
well in your praise.
When sin had scarred the world, you sent your Son to heal our ills
and to form us again into one.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing, his body given up, and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

(Pg. 134)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

(Pg. 134)

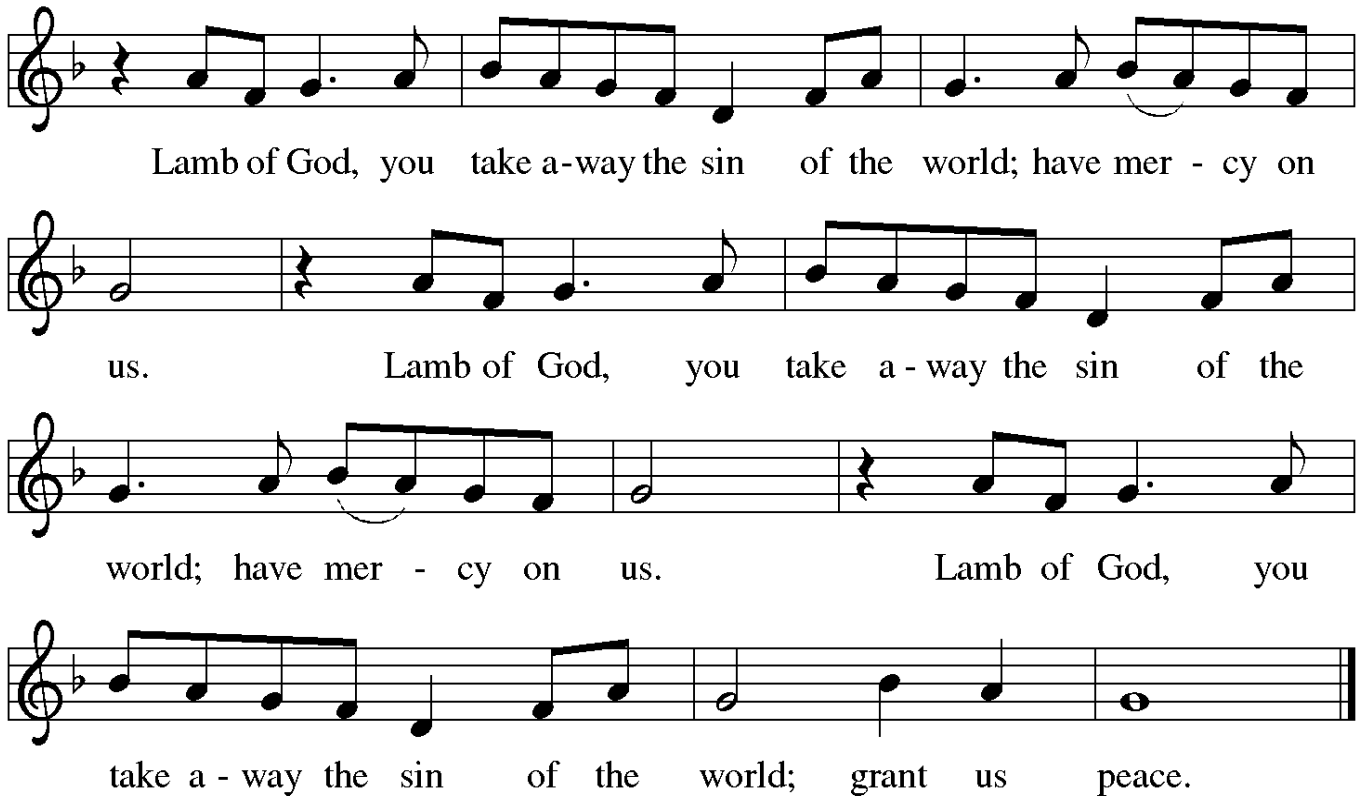
In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION

Communion is open to all who receive it as the presence of Christ. Come forward by the center aisle and return to your seat by the side aisles. For those who wish to abstain from alcohol, white grape juice is available in the center cups. If you are not receiving communion, please come forward for a blessing.

COMMUNION SONG

(Pg. 135)



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

POST COMMUNION BLESSING –

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **AMEN**

POST COMMUNION PRAYER –

(Pg. 136)

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

SENDING OF COMMUNION –

(Pg. 136)

ANNOUNCEMENTS –

(Pg. 136)

BLESSING–

God blesses us and sends us in mission to the world.

The God of peace,

Father, ✠ Son, and of the Holy Spirit, bless you, comfort you,
and show you the path of life this day and always. **Amen.**

SENDING SONG: *“Oh, for a Thousand Tongues to Sing”* (ELW #886)

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace! | 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n. |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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DISMISSAL –

A: Go in peace. Love your neighbor, knowing that Christ loves you.

C: Thanks be to God.

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc-ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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